



## COUNTY OF LOS ANGELES

SYBIL BRAND COMMISSION FOR INSTITUTIONAL INSPECTIONS  
372 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012  
(213) 974-1465 or (213) 974-1431  
Website: <http://sbc.lacounty.gov>

FOUNDER  
Mrs. Sybil Brand

CHAIRPERSON  
Mrs. Eleanor R. Montaña

VICE CHAIRPERSON  
Mr. Frank S. Bacio

Ms. Barbara Bigby  
Ms. Rita Hall  
Mr. John A. Hammargren  
Mrs. Anne S. Hill  
Mr. Carl E. Moore

### **MINUTES OF THE** **SYBIL BRAND COMMISSION FOR INSTITUTIONAL INSPECTIONS** **MEETING OF JULY 14, 2010**

#### **CALL TO ORDER**

Chairperson Montaña called the meeting to order at 10:05 a.m.

#### **OPENING CEREMONIES**

Chairperson Montaña led in the Pledge of Allegiance followed by a moment of silence.

#### **ATTENDANCE**

##### **Present**

Chairperson Eleanor R. Montaña  
Vice Chairperson Frank Bacio  
Rita Hall  
John Hammargren  
Anne S. Hill  
Carl E. Moore

##### **Excused Absence**

Barbara Bigby

##### **Staff**

Lee Millen  
Nyla Jefferson  
Jimmy Prieto

#### **APPROVAL OF JULY 7, 2010 MEETING MINUTES**

On motion of Commissioner Hammargren, seconded by Commissioner Bacio and unanimously carried, the minutes of the meeting of July 7, 2010 were approved as submitted.

#### **CHAIR'S REPORT**

- Reviewed the following Newspaper articles:

- *Former Probation Officer Charged (7-10-10), Los Angeles Times*
- *Child-Abuse Response Are Immediate (7-11-10), Daily Breeze*

### **TREASURER'S REPORT**

Vice Chairperson Bacio reported that the current bank statement balance of the Commission's charitable fund is \$1,617.93.

Also, he contacted New Vision Credit Union in Monterey Park and they do not have a checking account fee. He will transfer the Commission account to New Vision.

### **STAFF REPORT**

Lee Millen, Staff, reported briefly on the Grand Avenue Project and informed that the Grand Avenue tunnel will be closed in that the Civic Park Project enhancement has begun.

Also, Supervisor Molina's office has indicated that they can assist in scheduling the 2010 Scholarship Awards Presentation. A follow-up report will follow.

### **COMMISSIONERS' REPORTS ON GROUP HOMES AND/OR DETENTION FACILITIES INSPECTIONS FROM JULY 1, 2010 TO JULY 6, 2010**

**Dream Catcher Foundation – 14, #1 – Commissioner Moore** The facility was visited on July 8, 2010, and found to be in satisfactory condition. **Areas of Concern:** *Needs and Services Plan* and CPR Certification not on site.

**East Los Angeles Station – Chairperson Montaña** The facility was visited on July 8, 2010, and found to be in satisfactory condition.

**Hillside Home for Children – 24, #1 – Vice Chairperson Bacio** The facility was visited on July 8, 2010, and found to be in satisfactory condition.

**San Gabriel Children's Center – 41, #1 – Commissioner Hammargren** The facility was visited on July 12, 2010, and found to be in satisfactory condition.

**South Bay Bright Future Youth Center – 42, #1 – Chairperson Montaña** The facility was visited on July 12, 2010, and found to be in satisfactory condition.

**Citrus Court West Covina Branch - Chairperson Montaña and Commissioner Hill** The facility was visited on July 13, 2010, and found to be in satisfactory condition.

**Fred Jefferson Memorial Home – 20, #4 – Commissioner Hall and Moore** The facility was visited on July 13, 2010, and unable to inspect. The facility is closed.

**Hillside Home For Children – 24, #2 – Vice Chairperson Bacio and Commissioner Hammargren** The facility was visited on July 13, 2010, and found to be in satisfactory condition.

**Correspondence/Audit Report**

There was none.

**NEW BUSINESS/ANNOUNCEMENT**

There was none.

**PUBLIC COMMENT**

There was none.

**ADJOURNMENT**

The meeting was adjourned at 10:50 a.m.